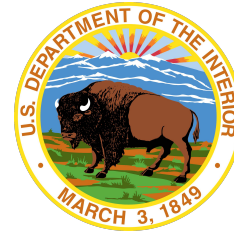


1. DATE ISSUED MM/DD/YYYY 06/17/2021		1a. SUPERSEDES AWARD NOTICE dated 09/24/2018 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded	
2. CFDA NO. 15.916 - Outdoor Recreation Acquisition, Development and Planning			
3. ASSISTANCE TYPE Project Grant			
4. GRANT NO. P18AP00200-01 Originating MCA #		5. TYPE OF AWARD Other	
4a. FAIN P18AP00200		5a. ACTION TYPE Post Award Amendment	
6. PROJECT PERIOD MM/DD/YYYY From 09/24/2018		Through MM/DD/YYYY 03/31/2022	
7. BUDGET PERIOD MM/DD/YYYY From 09/24/2018		Through MM/DD/YYYY 03/31/2022	
8. TITLE OF PROJECT (OR PROGRAM) 53-00729 EDGEWOOD COMMUNITY PARK PHASE 1			

## NOTICE OF AWARD



AUTHORIZATION (Legislation/Regulations)

54 U.S.C. § 200305 Land and Water Conservation Fund, Assistance to States

9a. GRANTEE NAME AND ADDRESS Recreation and Conservation Office, Washington State 1111 Washington St SE Recreation Section Olympia, WA 98501-2283		9b. GRANTEE PROJECT DIRECTOR BETH AUERBACH PO Box 40917 Recreation Section Olympia, WA 98504-0917 Phone: 3602806103	
10a. GRANTEE AUTHORIZING OFFICIAL Mr. Scott Robinson 1111 WASHINGTON ST SE OLYMPIA, WA 98501-2283 Phone: 360-902-0207		10b. FEDERAL PROJECT OFFICER Ms. Samantha Stivers 601 Riverfront Dr. Omaha, NE 68102 Phone: 402-990-0391	

### ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)				12. AWARD COMPUTATION																			
I Financial Assistance from the Federal Awarding Agency Only				a. Amount of Federal Financial Assistance (from item 11m) \$ 520,600.00																			
II Total project costs including grant funds and all other financial participation				b. Less Unobligated Balance From Prior Budget Periods \$ 0.00																			
a. Salaries and Wages .....\$ 0.00				c. Less Cumulative Prior Award(s) This Budget Period \$ 520,600.00																			
b. Fringe Benefits .....\$ 0.00				d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION \$ 0.00																			
c. Total Personnel Costs .....\$ 0.00				13. Total Federal Funds Awarded to Date for Project Period \$ 520,600.00																			
d. Equipment .....\$ 0.00				14. RECOMMENDED FUTURE SUPPORT																			
e. Supplies .....\$ 0.00				(Subject to the availability of funds and satisfactory progress of the project):																			
f. Travel .....\$ 0.00				<table border="1"> <thead> <tr> <th>YEAR</th> <th>TOTAL DIRECT COSTS</th> <th>YEAR</th> <th>TOTAL DIRECT COSTS</th> </tr> </thead> <tbody> <tr> <td>a.</td> <td>\$</td> <td>d.</td> <td>\$</td> </tr> <tr> <td>b.</td> <td>\$</td> <td>e.</td> <td>\$</td> </tr> <tr> <td>c.</td> <td>\$</td> <td>f.</td> <td>\$</td> </tr> </tbody> </table>				YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS	a.	\$	d.	\$	b.	\$	e.	\$	c.	\$	f.	\$
YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS																				
a.	\$	d.	\$																				
b.	\$	e.	\$																				
c.	\$	f.	\$																				
g. Construction .....\$ 0.00				15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:																			
h. Other .....\$ 3,290,587.00				<table border="1"> <tbody> <tr> <td>a. DEDUCTION</td> <td rowspan="5"> <input type="checkbox"/> </td> </tr> <tr> <td>b. ADDITIONAL COSTS</td> </tr> <tr> <td>c. MATCHING</td> </tr> <tr> <td>d. OTHER RESEARCH (Add / Deduct Option)</td> </tr> <tr> <td>e. OTHER (See REMARKS)</td> </tr> </tbody> </table>				a. DEDUCTION	<input type="checkbox"/>	b. ADDITIONAL COSTS	c. MATCHING	d. OTHER RESEARCH (Add / Deduct Option)	e. OTHER (See REMARKS)										
a. DEDUCTION	<input type="checkbox"/>																						
b. ADDITIONAL COSTS																							
c. MATCHING																							
d. OTHER RESEARCH (Add / Deduct Option)																							
e. OTHER (See REMARKS)																							
i. Contractual .....\$ 0.00				16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDOING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:																			
j. TOTAL DIRECT COSTS → \$ 3,290,587.00				<table border="1"> <tbody> <tr> <td>a. The grant program legislation</td> </tr> <tr> <td>b. The grant program regulations.</td> </tr> <tr> <td>c. This award notice including terms and conditions, if any, noted below under REMARKS.</td> </tr> <tr> <td>d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.</td> </tr> </tbody> </table>				a. The grant program legislation	b. The grant program regulations.	c. This award notice including terms and conditions, if any, noted below under REMARKS.	d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.												
a. The grant program legislation																							
b. The grant program regulations.																							
c. This award notice including terms and conditions, if any, noted below under REMARKS.																							
d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.																							
k. INDIRECT COSTS \$ 0.00				In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.																			
l. TOTAL APPROVED BUDGET \$ 3,290,587.00																							
m. Federal Share \$ 520,600.00																							
n. Non-Federal Share \$ 2,769,987.00																							

REMARKS (Other Terms and Conditions Attached -  
See next page

☒ Yes ☐ No

### GRANTS MANAGEMENT OFFICIAL:

Kelly Pearce, Awarding Officer  
601 Riverfront Drive  
Omaha, NE 68102-4226  
Phone: 4026611552

17. VENDOR CODE 0070253908			18. DUNS 088405852			19. CONG. DIST. 10
LINE#	FINANCIAL ACCT	AMT OF FIN ASST	START DATE	END DATE	TAS ACCT	PO LINE DESCRIPTION
10	20156844-10	\$0.00	09/24/2018	03/31/2022	5536	Edgewood Community Park Phase 1 FY18 GM
20	20156844-20	\$0.00	09/24/2018	03/31/2022	5035	Edgewood Community Park Phase 1 FY18 LW

## NOTICE OF AWARD (Continuation Sheet)

PAGE 2 of 3	DATE ISSUED 06/17/2021
GRANT NO. P18AP00200-01	

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### REMARKS:

This amendment officially modifies and extends the period of performance end date for this agreement to March 31, 2022. The modified period of performance dates are located in block 6 of this Notice of Award.

This amendment officially modifies the Federal Project Officer to Samantha Stivers. The updated key personnel is located in 10b.

This amendment officially modifies the RCO Director/SLO to Megan Duffy  
Washington Recreation and Conservation Office  
PO Box 40917  
Olympia, WA 98504-0917  
Megan.duffy@rco.wa.gov  
C: 360.280.0288

NOTICE OF AWARD (Continuation Sheet)

PAGE 3 of 3	DATE ISSUED 06/17/2021
GRANT NO. P18AP00200-01	

Federal Financial Report Cycle			
Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date
10/01/2020	09/30/2021	Annual	12/29/2021
10/01/2021	03/31/2022	Final	07/29/2022